

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Brian J. Roberts, et al.

Serial No.: 09/385,336

Examiner: C. Dexter

Filed: August 30, 1999

Group No.: 3724

For: GAMING DEVICE AND METHOD

COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

PATENT

FAX RECEIVED  
MAY 15 2003  
GROUP 3700AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.
2. ☒ Small Entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ Enclosed is a verified statement to establish small entity status.
- ☐ Other Than a Small Entity.
3. The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		LARGE ENTITY	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee	Rate	Addit. Fee
TOTAL	*13	MINUS	**34	0	x 9	\$0	x18	\$
INDEP.	*6	MINUS	***7	0	x42	\$0	x84	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+140	\$0	+280	\$
TOTAL FEE					\$0		TOTAL FEE	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest No. Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ No additional fee for claims is required.☐ Total fee for claims required \$\_\_\_\_\_.

4. Attached is a check in the sum of \$\_\_\_\_\_.

☐ Please charge my Deposit Account No. 23-3000 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is attached.

05/29/2003 VHART1 00000003 233000 09385336

01 FC:2253 465.00 CH

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) ☐ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

<u>Extension (months)</u>	<u>Fee for other than small entity</u>	<u>Fee for small entity</u>
<input type="checkbox"/> one month	\$ 110.00	\$ 55.00
<input type="checkbox"/> two months	\$ 400.00	\$ 200.00
<input checked="" type="checkbox"/> three months	\$ 920.00	\$ 460.00
<input type="checkbox"/> four months	\$1,440.00	\$ 720.00
<input type="checkbox"/> five months	\$1,960.00	\$ 980.00

Fee: \$ 460.00

☒ Please charge my Deposit Account No. 23-3000 in the amount of \$460.00. A duplicate copy of this sheet is attached.

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

☐ An extension for        months has already been secured. The fee paid therefor of        is deducted from the total fee due for the total months of extension now requested.

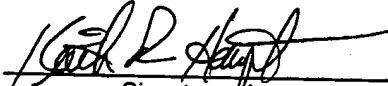
Extension fee due with this request \$460.00.

OR (b)

☐ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

☒ If any additional fee for claims or extension is required, charge Acct. No. 23-3000.

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(513) 241-2324

  
\_\_\_\_\_  
Signature of attorney

Keith R. Haupt  
Type name of Attorney

Reg. No. 37,638

CERTIFICATE OF FACSIMILE

I hereby certify that this paper is being facsimile transmitted to Mail Stop Fee  
Amendment, Commissioner for Patents, Art Unit 3724, at facsimile telephone number (703)  
305-3579 on May 15, 2003.

  
\_\_\_\_\_  
Signature of Attorney, Reg. No. 37,638

  
\_\_\_\_\_  
Date

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PATENT, TRADEMARK, COPYRIGHT  
 AND UNFAIR COMPETITION LAW  
 AND RELATED LITIGATION

EDMUND P. WOOD 1923-1968  
 TRUMAN A. HERRON 1935-1976  
 EDWARD B. EVANS 1936-1971

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TO: Examiner Clark Dexter

Fax No: 703/305-3579

Pages (including cover page): 23

Date: May 15, 2003

FROM: Keith R. Haupt, Esq.  
Reg. No. 37,638

R : This fax includes: Amendment Transmittal; Amendment; Three Month  
 Extension of Time, Authorization to Charge Deposit Account in the  
 Amount of \$460

In re application of: Brian J. Roberts, et al.  
 Serial No.: 09/385,336  
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### CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the  
 Assistant Commissioner for Patents, Art Unit 3724 at facsimile  
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Lisa L. Tucker  
 Lisa L. Tucker

5/15/03  
 Date

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